

## COURT

There will be a meeting of the Court in the Cedar Suite, top floor of the Hugh Nisbet Building (HNB) on Friday 9 December 2016 from 9.30 am. I append a note of the agenda and enclose the relevant papers. Lunch will be available from 1.00 pm in Beech Room, top floor of the HNB. Car parking will be available in Car Park E.

AM Dalton-Pillay, Secretary of the University, December 2016.

## AGENDA

| Item  |  |
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| 1. FO | RMAL MATTERS   |
| 1.1   | Apologies  |
| 1.2   | Minutes of the meeting of the Court held on 7 October 2016 and notes of the Strategy Day on 11 November 2016   |
| 1.3   | Declaration of interests   |
| 1.4   | Matters arising  |
| 2.    | REGULAR REPORTS  |
| 2.1   | Opening remarks from the Chair of Court  |
| 2.2   | Report from the Principal  |
| 2.3   | Report from the Student Union  |
| 2.4   | Report from the Senate: meeting held on 5 October 2016   |
| 2.5   | Annual Report on University complaints: 2015/16  |
| 3.    | STRATEGIC MATTERS  |
| 3.1   | Annual Report from the Dubai Campus  |
| 3.2   | Dubai Transition Plan update report  |
| 4.    | REPORTS FROM COURT COMMITTEES  |
| 4.1   | Emergency Committee of Court: item of business dealt with on 31 October 2016   |
| 4.2   | Joint meetings of the Court Emergency Committee and the Finance Committee: 1 and 28 November 2016  |
| 4.3   | <ul><li>Finance Committee: meeting held on 24 November 2016</li><li>Management Accounts (Quarter 1)</li></ul>  |
| 4.4   | Audit and Risk Committee: meeting held on 24 November 2016   |
| 4.5   | <ul> <li>Staff Committee: meeting held on 7 November 2016</li> <li>University Health &amp; Safety Committee Annual Report</li> <li>Health and Safety Policy Statement</li> </ul> |
| 4.6   | Global Student Liaison Committee: meeting held on 9 November 2016  |



| 5.  | REPORT FROM THE ORDINANCES & REGULATIONS COMMITTEE                                    |
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| 5.1 | Recommendations from the Ordinances & Regulations Committee: Amendments to Ordinances |
| 6.  | ANY OTHER BUSINESS  |
| 6.1 | Court rolling programme of business (as at December 2016)                             |
| 6.2 | Forthcoming events  |
| 7.  | DATE OF NEXT MEETING  |

| Friday 2 March 2017 |
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